Case 3:73-cv-00127-MMD-CSD Document 239 Filed 09/09/03 Page 1 of 3			
1			
2	0		
3	LAMON IN PARCON		
5	IN THE UNITED STATES DISTRICT COURT		
6	FOR THE DISTRICT OF NEVADA		
7	- ·		
8	UNITED STATES OF AMERICA,		
9	Plaintiff,	In Equity No. C-125-ECR Subfile No. C-125-B	
10	WALKER RIVER PAIUTE TRIBE.) NOTICE OF CHANGE OF	
11	Plaintiff-Intervenor,	OWNERSHIP OF WATER RIGHT	
12	V.))	
13	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,)	
14	Defendants.)))	
15		•	
16	The undersigned counter-defendant in the above action hereby notifies the Court and the		
1-	United States that the undersigned (or the entity on whose behalf the undersigned is acting) has		
:8	sold or otherwise conveyed ownership of all or a portion of a water right within one or more of		
10	· ·		
20	following information:		
21		11 - Abanyina conveyed	
22	1. The name and address of the pa	arty or parties who sold or otherwise conveyed	
23	ownership:		
24	N:	arme(s)	
25			
26	331 CUPF	THOUSE RD THOUSE RD THOUSE RD THOUSE RD	
	NOTICE OF CHANGE OF WATER RIGHTS OW	NERSHIP, page 1 of 3	
20	, · · · · ·		

Cas	e 3:73-cv-00127-MMD-CSD Document 239 Filed 09/09/03 Page 2 of 3
1	
2	Town or City State ZipCode
3	2. The name and address of each person or entity who acquired ownership
4	Name(s)
5	DONNA COSTA BEACH
6	Street of P.O. Box 331 CUFF HOUSE RD
_	
7	WALKERLAKE NV EGILIS
8	3. Attached to or included with this notice is a copy of the (check appropriate
7	box(es)):
10	Deed
11	Court Order
12	Other Document.
13	by which the change in ownership was accomplished.
14	4. The undersigned acknowledges that any person or entity who files a Notice of
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
16	of this filing. Consequently, the undersigned acknowledges that any person or entity who files
•	
: 5	Jania Cash Death
14	• This notice shall be sent to the following two persons:
20	Linda Lea Sharer, Chief Deputy Clerk
21	United States District Court for the District of Nevada 400 South Virginia Street, Suite 301
22	Reno, NV 89501 <u>And</u>
23	
24	Susan L. Schneider United States Department of Justice P.O. Box 756
25	Littleton, CO 80160
26	
7.7	ll

28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

Ca	se 3:73-cv-00127-MMD-CSD Document 239 Filed 09/09/03 Page 3 of 3		
1	such a notice, but retains such water rights, shall nevertheless, be bound by the results of this		
2	litigation.		
3			
4	Executed this 8 day of Sept 2003		
5	~		
6			
7	signature of counter-defendant		
8			
9			
10	f formandafort		
11	[name of counter-defendant]		
12			
13	[signature, if applicable, of person acting on behalf of counter-defendant]		
14			
15			
16	[name, if applicable, of person acting on behalf of counter-defendant]		
	Ochan or coanter containing		
16			
19			
20	[address]		
21			
7.	[telephone number]		
23			
24			
2:	5		
20	5		
2	7		
2	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3		